

The verbose style

This citation style prints a verbose citation similar to the full bibliography entry when an item is cited for the first time. All subsequent citations will then use a shorter author-title format. This style is intended for citations given in footnotes.

Additional package options

The `citepages` option

Use this option to fine-tune the formatting of the `pages` and `pagetotal` fields in verbose citations. When an entry with a `pages` field is cited for the first time and the `postnote` is a page number or a page range, the citation will end with two page specifications:

Author. "Title." In: *Book*, pp.100–150, p.125.

In this example, "125" is the `postnote` and "100–150" is the `pages` field (there are similar issues with the `pagetotal` field). This may be confusing to the reader. The `citepages` option controls how to deal with these fields in this case. The option works as follows, given these citations as an example:

```
\cite{key}
\cite[a note]{key}
\cite[125]{key}
```

`citepages=permit` allows duplicates, i.e., the style will print both the `pages/pagetotal` and the `postnote`. This is the default setting:

Author. "Title." In: *Book*, pp.100–150.
Author. "Title." In: *Book*, pp.100–150, a note.
Author. "Title." In: *Book*, pp.100–150, p.125.

`citepages=suppress` unconditionally suppresses the `pages/pagetotal` fields in citations, regardless of the `postnote`:

Author. "Title." In: *Book*.
Author. "Title." In: *Book*, a note.
Author. "Title." In: *Book*, p.125.

`citepages=omit` suppresses the `pages/pagetotal` in the third case only. They are still printed if there is no `postnote` or if the `postnote` is not a number or range:

Author. "Title." In: *Book*, pp.100–150.
Author. "Title." In: *Book*, pp.100–150, a note.
Author. "Title." In: *Book*, p.125.

`citepages=separate` separates the `pages/pagetotal` from the `postnote` in the third case:

Author. "Title." In: *Book*, pp. 100–150.

Author. "Title." In: *Book*, pp. 100–150, a note.

Author. "Title." In: *Book*, pp. 100–150, esp. p. 125.

The string "especially" in the third case is the bibliography string `thiscite`, which may be redefined.

The dashed option

By default, this style replaces recurrent authors/editors in the bibliography by a dash so that items by the same author or editor are visually grouped. This feature is controlled by the package option `dashed`. Setting `dashed=false` in the preamble will disable this feature. The default setting is `dashed=true`.

`\footcite` examples

This is just filler text.¹ This is just filler text.² This is just filler text.³ This is just filler text.⁴

¹Aristotle. *De Anima*. Ed. by Robert Drew Hicks. Cambridge: Cambridge University Press, 1907.

²Aristotle. *Physics*. Trans. by P. H. Wicksteed and F. M. Cornford. New York: G. P. Putnam, 1929.

³Aristotle, *De Anima*.

⁴Aristotle, *Physics*.

This is just filler text.⁵ This is just filler text.⁶ This is just filler text.⁷ This is just filler text.⁸

⁵Immanuel Kant. “Kritik der praktischen Vernunft.” In: *Kants Werke. Akademie Textausgabe*. Vol. 5: *Kritik der praktischen Vernunft. Kritik der Urtheilskraft*. Berlin: Walter de Gruyter, 1968, pp. 1–163 (henceforth cited as KpV).

⁶Immanuel Kant. “Kritik der Urtheilskraft.” In: *Kants Werke. Akademie Textausgabe*. Vol. 5: *Kritik der praktischen Vernunft. Kritik der Urtheilskraft*. Berlin: Walter de Gruyter, 1968, pp. 165–485 (henceforth cited as KU).

⁷KpV, p. 24.

⁸KU, pp. 59–63.

\autocite examples

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⁹Aristotle. *The Rhetoric of Aristotle with a commentary by the late Edward Meredith Cope*. Ed. and comm. by Edward Meredith Cope. 3 vols. Cambridge University Press, 1877.

¹⁰Averroes. *The Epistle on the Possibility of Conjunction with the Active Intellect by Ibn Rushd with the Commentary of Moses Narboni*. Ed. and trans. by Kalman P. Bland. Moreshet: Studies in Jewish History, Literature and Thought 7. New York: Jewish Theological Seminary of America, 1982.

¹¹Aristotle, *Rhetoric*.

¹²Aristotle, *De Anima*.

¹³Aristotle, *Physics*.

¹⁴Aristotle, *Physics*.

References

- Aristotle. *De Anima*. Ed. by Robert Drew Hicks. Cambridge: Cambridge University Press, 1907.
- *Physics*. Trans. by P. H. Wicksteed and F. M. Cornford. New York: G. P. Putnam, 1929.
- *The Rhetoric of Aristotle with a commentary by the late Edward Meredith Cope*. Ed. and comm. by Edward Meredith Cope. 3 vols. Cambridge University Press, 1877.
- Averroes. *The Epistle on the Possibility of Conjunction with the Active Intellect by Ibn Rushd with the Commentary of Moses Narboni*. Ed. and trans. by Kalman P. Bland. Moreshet: Studies in Jewish History, Literature and Thought 7. New York: Jewish Theological Seminary of America, 1982.
- Kant, Immanuel. “Kritik der praktischen Vernunft.” In: *Kants Werke. Akademie Textausgabe*. Vol. 5: *Kritik der praktischen Vernunft. Kritik der Urtheilskraft*. Berlin: Walter de Gruyter, 1968, pp. 1–163.
- “Kritik der Urtheilskraft.” In: *Kants Werke. Akademie Textausgabe*. Vol. 5: *Kritik der praktischen Vernunft. Kritik der Urtheilskraft*. Berlin: Walter de Gruyter, 1968, pp. 165–485.